

Spill Summary Report for NRC Report #1155754

Report Date: 9/13/2017

Report Time: 9:49 AM EDT

Region VII Hotline Log Entry Information

Data ID: 2005021
Date Of Report: 09-AUG-16 16:43 NRC #: 1155754 State #: 40401 ERNS #:
Material Type: Oil Receiver: Larson
Material / Amount: OIL, EDIBLE: SOYA BEAN (200 GALLON(S));
Location: City: ATCHISON
County: ATCHISON
State: KS
Source of Pollution: MUCZUK
Water Body: WHITE CLAY CREEK
State Or EPA Responded: No, incident occurred over a week ago
Initial EPA Action: None
Status: 2 - Closed
URL:

NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802
GOVERNMENT USE ONLYGOVERNMENT USE ONLY***
Information released to a third party shall comply with any
applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1155754

INCIDENT DESCRIPTION

*Report taken by: BM3 DANIEL GOULD at 16:43 on 09-AUG-16
Incident Type: MOBILE
Incident Cause: EQUIPMENT FAILURE
Affected Area: WHITE CLAY CREEK
Incident was discovered on 09-AUG-16 at 15:17 local incident time.
Affected Medium: WATER WHITE CLAY CREEK

REPORTING PARTY

Name: AMANDA SLEDGE
Organization: UNION PACIFIC RAILROAD
Address: 1400 DOUGLAS ST.
OMAHA, NE 68179

PRIMARY Phone: (888)8777267
Type of Organization: PRIVATE ENTERPRISE

SUSPECTED RESPONSIBLE PARTY

Name: UNKNOWN
Organization: MUCZUK

Type of Organization: PRIVATE ENTERPRISE

INCIDENT LOCATION

SOUTH 14TH ST & US 59 County: ATCHISON
City: ATCHISON State: KS

RELEASED MATERIAL(S)

CHRIS Code: OSB Official Material Name: OIL, EDIBLE: SOYA BEAN
Also Known As:
Qty Released: 200 GALLON(S) Qty in Water: 50 GALLON(S)

DESCRIPTION OF INCIDENT

CALLER REPORTED THAT UP TO 200 GALLONS OF SOYA BEAN OIL WAS DISCHARGED INTO
A DITCH AT THIS LOCATION WITH 50 GALLONS DISCHARGING INTO THE WHITE CLAY
CREEK DUE TO AN EQUIPMENT FAILURE ON A SEMI-TRAILER.

INCIDENT DETAILS

Road Mile Marker:
Length of Service Disruption:
Airbag Deployed: UNKNOWN

---WATER INFORMATION---

Body of Water: WHITE CLAY CREEK

Tributary of:
Nearest River Mile Marker:
Water Supply Contaminated: UNKNOWN

---MOBILE INFORMATION---
Vehicle Type: TRACTOR TRAILER

Vehicle Fuel Capacity:
Cargo Capacity:
Cargo On Board:
Hazmat Carrier: UNKNOWN
Carrier Licensed: UNKNOWN
Suspected Non Compliance: UNKNOWN

IMPACT

Fire Involved: NO Fire Extinguished: UNKNOWN
INJURIES: NO Hospitalized: Empl/Crew: Passenger:
FATALITIES: NO Empl/Crew: Passenger: Occupant:
EVACUATIONS: NO Who Evacuated: Radius/Area:
Damages: NO

<u>Closure Type</u>	<u>Description of Closure</u>	<u>Hours Closed</u>	<u>Direction of Closure</u>
Air:	N		
Road:	N		Major Artery: N
Waterway:	N		
Track:	N		

Passengers Transferred: NO
Environmental Impact: NO
Media Interest: NONE Community Impact due to Material:

REMEDIAL ACTIONS

CLEAN-UPS UNDER WAY. CONTRACTORS ON SCENE.
Release Secured: YES
Release Rate:
Estimated Release Duration:

WEATHER

ADDITIONAL AGENCIES NOTIFIED

Federal:
State/Local: KSSHN
State/Local On Scene:
State Agency Number: 40401

NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)
09-AUG-16 16:50 (770)4887100
DHS NOC (NOC)
09-AUG-16 16:50 (202)2828114
COLORADO INFO ANALYSIS CENTER (FUSION CENTER)
09-AUG-16 16:50 (720)8526705
MI OFFICE OF INTEL AND ANALYSIS (FIELD OPERATIONS DIVISION)
09-AUG-16 16:50 (919)9674500
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)
09-AUG-16 16:50 (202)3661863
U.S. EPA VII (MAIN OFFICE)
09-AUG-16 16:51 (913)2810991 LARSON
U.S. EPA VII (CRIMINAL INVESTIGATION DIVISION)
09-AUG-16 16:50 (913)2810991
FEMA REGION 7 (COORDINATION CENTER)
09-AUG-16 16:50 (816)2837577
IA U.S. ATTORNEY'S OFFICE (INTELLIGENCE OFFICER)
09-AUG-16 16:50 (515)4739345
KANSAS DEPT OF EMERGENCY MGMT (TECHNOLOGICAL HAZARDS)
09-AUG-16 16:50 (785)2741409
KANSAS INTEL FUSION CENTER (US DHS I&A, SLPO)
09-AUG-16 16:50 (307)2861092
MO DEPT OF HEALTH AND SENIOR SVC (COMMAND CENTER)
09-AUG-16 16:50 (573)5264768
NE INFORMATION ANALYSIS CENTER (MAIN OFFICE)
09-AUG-16 16:50
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)
09-AUG-16 16:50 (202)2829201
NOAA RPTS FOR KS (MAIN OFFICE)
09-AUG-16 16:50 (206)5264911
NATIONAL RESPONSE CENTER HQ (AUTOMATIC REPORTS)

09-AUG-16 16:50 (202)2671136
DEPT HEALTH AND ENV (MAIN OFFICE)
09-AUG-16 16:50 (785)2961679
DOI/OEPC DENVER (MAIN OFFICE)
09-AUG-16 16:50 (303)4452500
USCG DISTRICT 8 (MAIN OFFICE)
09-AUG-16 16:50 (504)5896225

ADDITIONAL INFORMATION

*** END INCIDENT REPORT # 1155754 ***
Report any problems by calling 1-800-424-8802
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>